डार्विन-शापग्रस्थ वराह,मर्कट,

వరాహ,మర్కటాలూ,శాపగ్రస్థమనుష్యులే-

పప్పులో కాలేసిన ఛార్లెస్-డార్విన్-

Darwin's Delusional Theory can Never be the LAW.......

Doxc.by Kristina Mary,Khadija Fariha
Dtp by Ziddu Jahoolan Zaloomann, assisted by
ESciondia AeppelleiRajooo,ccie,

Thus addressed a true believer, a congregation of hypocrites, some where on this Eretz-Ardh-Earth-

"We were created to worship Allaahu.ﷻ,swt,only, and not to earn money or gain worldly honour,"

"Our Islamic system is God's system and we should stand by it. We have promised Allaahu.ﷻswt. that we will bring justice and Islamic law but we cannot do this if we are not united. The benefit of our disunity reaches the enemy; who takes advantage of our disunity."

●✻●✻●✻●✻●✻●

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(Heaven)

Qualities of True Believers

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⫸Best Business Proposition...

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[[[During 1963_67* Zoology,taught me the "Theory of Evolution" which persists as a mere theory, opposed by many Scientists,Paleontologists,and their ilk.
..[[[[[........But Charles Darwin's theory of .."Survival of the fittest" holds good even today....
Might is right in Gaza,Filistine,,Burma,Africa,Asia,Wustralaya,Marekas,Ariana Mehra Lands,Engelo_Suxon Lands,+ArabTamoor ,Tamarind_Chintapandu lands,+banana republics+ bullshit lundas fundas mundas,goondas+Occupied Continents....]]]]]

Pure Nostalgia of a .
R9mislem
*...[[[.*D.R.College,T.K.Road,Tirupati]]]++*
*+*G.A.S.College,near KongaReddipally,Chittoor,]]]*
(((First Principal:Tamilian Gsn.Acharya,Professor in Telugu,+Principal of the Nascent College, encouraged the students of this nascent efferevscent college to flouish amidst tamarind trees with thatched huts as class rooms..with an adjacent cheruvu ...serving as an open toilet/washroom/etc... Below Average Students of PUC, whoose parents contributed to one hermitage were given seats in B.Sc.BZC./MPC along with the Qualified students.... i had 63%marks in my PreUniversityCourse,thus i was selected in the first merit list...as one of the second batch of students of Graduation studies.....
Now this College has its own sprawling campus in Greamspet,Vellore road.CTR.)))

✽✶✽✶✽✶✽✶✽✶✽✶✽✶✽✶✽✶✽✶✽✶

Darwin's Theory of Evolution

⁘◊⁘◊⁘◊⁘◊⁘◊⁘◊⁘

Darwin proposed that species can change over time,

that new species EVOLVE from pre-existing species, and that all species share a common ancestor. In this model, each species has its own unique set of heritable (genetic) differences from the common ancestor, which have accumulated gradually over very long time periods.

....Like all human endeavours this document is also prone to ERRORS.....

தயாரிப்பு.తయారిప్పు:-Tirudan,திருடன்

Allaahu ﷻ

And Partition will be placed between them and what they desire, as was done with

their(Guides,Murshids,Sufis,Buzrouges,Fujjaars,Forefathers,Elders,
Naqeeb e Millets,Supari
Leaders,Salars,Vicars,Shamses,Qamars,Leaders,Rulers,Godmen,Ghodes,Ghadhes,Danchos,Oink
oinks,Papaas,Pedres,Babaas,Blah
Blahs,Bamboos,Godfathers,Deep Fakes,etc) kind before. Indeed, they were in disquieting denial.

What muslims in Hindustan couldn't do In 1000 years ,(mislems were ,otherwise busy in .w*.w*.w*..زنzen,زیورzewr,زمینzamin,) nascent effervescent Arianic"Crocus Sativus" has accomplished complete control in 70 years only..in Mera Bharat Mahan .

[W*w*w*-wine,wealth,women,]

TINA......No Aternative.....except to Surrender to Allaahu.swt.

Al-Mujaadila (58:21)

بسم الله الرحمن الرحيم

كَتَبَ ٱللَّهُ لَأَغْلِبَنَّ أَنَا۠ وَرُسُلِىٓ إِنَّ ٱللَّهَ قَوِىٌّ عَزِيزٌ

Allah ﷻ has decreed, "I will surely overcome, I and My messengers must WIN" Indeed, Allah ﷻ is Powerful and Exalted in Might.

Aal-i-Imraan (3:18)

بسم الله الرحمن الرحيم

شَهِدَ ٱللَّهُ أَنَّهُۥ لَآ إِلَٰهَ إِلَّا هُوَ وَٱلْمَلَٰٓئِكَةُ وَأُو۟لُوا۟ ٱلْعِلْمِ قَآئِمًۢا بِٱلْقِسْطِ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ

Allah ﷻ witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, ﷻ the Exalted in Might, the Wise.

Al-Fath (48:28)

بسم الله الرحمن الرحيم

هُوَ ٱلَّذِىٓ أَرْسَلَ رَسُولَهُۥ بِٱلْهُدَىٰ وَدِينِ ٱلْحَقِّ
لِيُظْهِرَهُۥ عَلَى ٱلدِّينِ كُلِّهِۦ وَكَفَىٰ بِٱللَّهِ شَهِيدًا

It is He الله ﷻ who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah ﷻ as Witness.

As-Saff (61:9)

بسم الله الرحمن الرحيم

هُوَ ٱلَّذِىٓ أَرْسَلَ رَسُولَهُۥ بِٱلْهُدَىٰ وَدِينِ ٱلْحَقِّ
لِيُظْهِرَهُۥ عَلَى ٱلدِّينِ كُلِّهِۦ وَلَوْ كَرِهَ ٱلْمُشْرِكُونَ

It is He الله ﷻ who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah ﷻ dislike it.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:19)

بسم الله الرحمن الرحيم

إِنَّ ٱلدِّينَ عِندَ ٱللَّهِ ٱلْإِسْلَٰمُ وَمَا ٱخْتَلَفَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ إِلَّا مِنۢ بَعْدِ مَا جَآءَهُمُ ٱلْعِلْمُ بَغْيًۢا بَيْنَهُمْ وَمَن يَكْفُرْ بِـَٔايَٰتِ ٱللَّهِ فَإِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ

Indeed, the religion in the sight of Allah ﷻ is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, ﷻ then indeed, Allah ﷻ is swift in [taking] account.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:112)

بسم الله الرحمن الرحيم

ضُرِبَتْ عَلَيْهِمُ ٱلذِّلَّةُ أَيْنَ مَا ثُقِفُوٓا۟ إِلَّا بِحَبْلٍ مِّنَ
ٱللَّهِ وَحَبْلٍ مِّنَ ٱلنَّاسِ وَبَآءُو بِغَضَبٍ مِّنَ ٱللَّهِ
وَضُرِبَتْ عَلَيْهِمُ ٱلْمَسْكَنَةُ ذَٰلِكَ بِأَنَّهُمْ كَانُوا۟
يَكْفُرُونَ بِـَٔايَٰتِ ٱللَّهِ وَيَقْتُلُونَ ٱلْأَنۢبِيَآءَ بِغَيْرِ حَقٍّ
ذَٰلِكَ بِمَا عَصَوا۟ وَّكَانُوا۟ يَعْتَدُونَ

They have been put under humiliation [by Allah ﷻ] wherever they are overtaken, except for a covenant from Allah ﷻ and a rope from the Muslims. And they have drawn upon themselves anger from Allah ﷻ and have been put under destitution. That is because they disbelieved in the verses of Allah ﷻ and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:103)

بسم الله الرحمن الرحيم

وَٱعْتَصِمُوا۟ بِحَبْلِ ٱللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا۟
وَٱذْكُرُوا۟ نِعْمَتَ ٱللَّهِ عَلَيْكُمْ إِذْ كُنتُمْ أَعْدَآءً فَأَلَّفَ
بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُم بِنِعْمَتِهِۦٓ إِخْوَٰنًا وَكُنتُمْ
عَلَىٰ شَفَا حُفْرَةٍ مِّنَ ٱلنَّارِ فَأَنقَذَكُم مِّنْهَا كَذَٰلِكَ

يُبَيِّنُ ٱللَّهُ لَكُمْ ءَايَٰتِهِۦ لَعَلَّكُمْ تَهْتَدُونَ

And hold firmly to the rope of Allah ﷻ all together and do not become divided.

And remember the favor of Allah ﷻ upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He ﷻ saved you from it.

Thus does Allah ﷻ make clear to you His verses that you may be guided.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:104)

بسم الله الرحمن الرحيم

وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى ٱلْخَيْرِ وَيَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكَرِ وَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ

And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:105)

بسم الله الرحمن الرحيم

وَلَا تَكُونُوا۟ كَٱلَّذِينَ تَفَرَّقُوا۟ وَٱخْتَلَفُوا۟ مِنۢ بَعْدِ مَا جَآءَهُمُ ٱلْبَيِّنَٰتُ ۚ وَأُو۟لَٰٓئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:106)

بسم الله الرحمن الرحيم

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ ۚ فَأَمَّا ٱلَّذِينَ ٱسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُم بَعْدَ إِيمَٰنِكُمْ فَذُوقُوا۟ ٱلْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ

On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve after your belief? Then taste the

punishment for what you used to reject."

✼✶✼✶✼✶✼✶✼✶✼✶✼

Aal-i-Imraan (3:109)

بسم الله الرحمن الرحيم

وَلِلَّهِ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلْأَرْضِ وَإِلَى ٱللَّهِ تُرْجَعُ ٱلْأُمُورُ

To Allah جَلَّ جَلَالُهُ belongs whatever is in the heavens and whatever is on the earth. And to Allah جَلَّ جَلَالُهُ will [all] matters be returned.

✼✶✼✶✼✶✼✶✼✶✼✶✼

Aal-i-Imraan (3:107)

بسم الله الرحمن الرحيم

وَأَمَّا ٱلَّذِينَ ٱبْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ ٱللَّهِ هُمْ فِيهَا خَٰلِدُونَ

But as for those whose faces will turn white, [they will be] within the mercy of Allah جَلَّ جَلَالُهُ. They will abide therein eternally.

✼✶✼✶✼✶✼✶✼✶✼✶✼

Genesis_Creation of the Universe.

Aal-i-Imraan (3:190)

بسم الله الرحمن الرحيم

إِنَّ فِى خَلْقِ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَٱخْتِلَٰفِ ٱلَّيْلِ
وَٱلنَّهَارِ لَءَايَٰتٍ لِّأُو۟لِى ٱلْأَلْبَٰبِ

Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:191)

بسم الله الرحمن الرحيم

ٱلَّذِينَ يَذْكُرُونَ ٱللَّهَ قِيَٰمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ
وَيَتَفَكَّرُونَ فِى خَلْقِ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ رَبَّنَا مَا
خَلَقْتَ هَٰذَا بَٰطِلًا سُبْحَٰنَكَ فَقِنَا عَذَابَ ٱلنَّارِ

Who remember Allah ﷻ while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and

the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:192)

بسم الله الرحمن الرحيم

رَبَّنَآ إِنَّكَ مَن تُدْخِلِ ٱلنَّارَ فَقَدْ أَخْزَيْتَهُۥ وَمَا
لِلظَّٰلِمِينَ مِنْ أَنصَارٍ

Our Lord, جل جلاله indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:193)

بسم الله الرحمن الرحيم

رَّبَّنَآ إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِى لِلْإِيمَٰنِ أَنْ ءَامِنُوا۟
بِرَبِّكُمْ فَـَٔامَنَّا رَبَّنَا فَٱغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا
سَيِّـَٔاتِنَا وَتَوَفَّنَا مَعَ ٱلْأَبْرَارِ

Our Lord جل جلاله, indeed we have heard a caller calling to faith,

[saying], 'Believe in your Lord,' and we have believed. Our Lord ﷻ, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:194)

بسم الله الرحمن الرحيم

رَبَّنَا وَءَاتِنَا مَا وَعَدتَّنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا
يَوْمَ ٱلْقِيَٰمَةِ إِنَّكَ لَا تُخْلِفُ ٱلْمِيعَادَ

Our Lord, ﷻ and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:195)

بسم الله الرحمن الرحيم

فَٱسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّى لَآ أُضِيعُ عَمَلَ عَٰمِلٍ
مِّنكُم مِّن ذَكَرٍ أَوْ أُنثَىٰ بَعْضُكُم مِّنۢ بَعْضٍ
فَٱلَّذِينَ هَاجَرُوا۟ وَأُخْرِجُوا۟ مِن دِيَٰرِهِمْ وَأُوذُوا۟
فِى سَبِيلِى وَقَٰتَلُوا۟ وَقُتِلُوا۟ لَأُكَفِّرَنَّ عَنْهُمْ

سَيِّـَٔاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ ثَوَابًا مِّنْ عِندِ ٱللَّهِ وَٱللَّهُ عِندَهُۥ حُسْنُ ٱلثَّوَابِ

And their Lord ﷻ responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah ﷻ, and Allah ﷻ has with Him the best reward."

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:196)

بسم الله الرحمن الرحيم

لَا يَغُرَّنَّكَ تَقَلُّبُ ٱلَّذِينَ كَفَرُوا۟ فِى ٱلْبِلَٰدِ

Be not deceived by the [uninhibited] movement of the disbelievers throughout the land.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:197)

﷽

مَتَٰعٌ قَلِيلٌ ثُمَّ مَأْوَىٰهُمْ جَهَنَّمُ وَبِئْسَ ٱلْمِهَادُ

[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:198)

﷽

لَٰكِنِ ٱلَّذِينَ ٱتَّقَوْا۟ رَبَّهُمْ لَهُمْ جَنَّٰتٌ تَجْرِى مِن
تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا نُزُلًا مِّنْ عِندِ ٱللَّهِ وَمَا
عِندَ ٱللَّهِ خَيْرٌ لِّلْأَبْرَارِ

But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah.ﷻ And that which is with Allahﷻ is best for the righteous.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Aal-i-Imraan (3:199)

بسم الله الرحمن الرحيم

وَإِنَّ مِنْ أَهْلِ ٱلْكِتَٰبِ لَمَن يُؤْمِنُ بِٱللَّهِ وَمَآ أُنزِلَ إِلَيْكُمْ وَمَآ أُنزِلَ إِلَيْهِمْ خَٰشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِـَٔايَٰتِ ٱللَّهِ ثَمَنًا قَلِيلًا أُو۟لَٰٓئِكَ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ إِنَّ ٱللَّهَ سَرِيعُ ٱلْحِسَابِ

And indeed, among the People of the Scripture are those who believe in Allah جَلَّ جَلَالُهُ and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah جَلَّ جَلَالُهُ. They do not exchange the verses of Allah جَلَّ جَلَالُهُ for a small price. Those will have their reward with their Lord. Indeed, Allah جَلَّ جَلَالُهُ is swift in account.

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Aal-i-Imraan (3:200)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱصْبِرُوا۟ وَصَابِرُوا۟ وَرَابِطُوا۟ وَٱتَّقُوا۟ ٱللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, persevere and endure and remain

stationed and fear Allah ﷻ that you may be successful.

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Al-Hajj (22:72)

بسم الله الرحمن الرحيم

وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايَٰتُنَا بَيِّنَٰتٍ تَعْرِفُ فِى وُجُوهِ
ٱلَّذِينَ كَفَرُوا۟ ٱلْمُنكَرَ يَكَادُونَ يَسْطُونَ بِٱلَّذِينَ
يَتْلُونَ عَلَيْهِمْ ءَايَٰتِنَا قُلْ أَفَأُنَبِّئُكُم بِشَرٍّ مِّن ذَٰلِكُمُ
وا۟ وَبِئْسَ ٱلْمَصِيرُٱلنَّارُ وَعَدَهَا ٱللَّهُ ٱلَّذِينَ كَفَرَ

And when Our ﷻ verses are recited to them as clear evidences, you recognize in the faces of those who disbelieve disapproval. They are almost on the verge of assaulting those who recite to them Our ﷻ verses. Say, "Then shall I inform you of [what is] worse than that? [It is] the Fire which Allah ﷻ has promised those who disbelieve, and wretched is the destination."

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Al-Hajj (22:73)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلنَّاسُ ضُرِبَ مَثَلٌ فَٱسْتَمِعُوا۟ لَهُۥٓ إِنَّ ٱلَّذِينَ

تَدْعُونَ مِن دُونِ ٱللَّهِ لَن يَخْلُقُوا۟ ذُبَابًا وَلَوِ
ٱجْتَمَعُوا۟ لَهُۥ وَإِن يَسْلُبْهُمُ ٱلذُّبَابُ شَيْـًٔا لَّا
يَسْتَنقِذُوهُ مِنْهُ ضَعُفَ ٱلطَّالِبُ وَٱلْمَطْلُوبُ

O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah ﷻ will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued.

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Al-Hajj (22:74)

بسم الله الرحمن الرحيم

مَا قَدَرُوا۟ ٱللَّهَ حَقَّ قَدْرِهِۦٓ إِنَّ ٱللَّهَ لَقَوِىٌّ عَزِيزٌ

They have not appraised Allah ﷻ with true appraisal. Indeed, Allah ﷻ is Powerful and Exalted in Might.

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Al-Ahqaf (46:20)

بسم الله الرحمن الرحيم

وَيَوْمَ يُعْرَضُ ٱلَّذِينَ كَفَرُوا۟ عَلَى ٱلنَّارِ أَذْهَبْتُمْ
طَيِّبَٰتِكُمْ فِى حَيَاتِكُمُ ٱلدُّنْيَا وَٱسْتَمْتَعْتُم بِهَا
فَٱلْيَوْمَ تُجْزَوْنَ عَذَابَ ٱلْهُونِ بِمَا كُنتُمْ
تَسْتَكْبِرُونَ فِى ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ وَبِمَا كُنتُمْ
تَفْسُقُونَ

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient."

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Qaaf (50:36)

بسم الله الرحمن الرحيم

وَكَمْ أَهْلَكْنَا قَبْلَهُم مِّن قَرْنٍ هُمْ أَشَدُّ مِنْهُم
بَطْشًا فَنَقَّبُوا۟ فِى ٱلْبِلَٰدِ هَلْ مِن مَّحِيصٍ

And how many a generation before them did We ﷻ destroy who were greater than them in [striking] power and had explored

throughout the lands. Is there any place of escape?

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Qaaf (50:37)

بسم الله الرحمن الرحيم

إِنَّ فِى ذَٰلِكَ لَذِكْرَىٰ لِمَن كَانَ لَهُۥ قَلْبٌ أَوْ أَلْقَى ٱلسَّمْعَ وَهُوَ شَهِيدٌ

Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind].

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✽✽✶✽✶✽✶✽✶✽✶✽✶✽✽✶✽✶✽✶✽✶✽✽✶✽
✶✽

Simultaneous Creation.

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Al-Hadid (57:4)

بسم الله الرحمن الرحيم

هُوَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِى سِتَّةِ أَيَّامٍ

ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ يَعْلَمُ مَا يَلِجُ فِى
ٱلْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنزِلُ مِنَ ٱلسَّمَآءِ
وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنتُمْ وَٱللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ

It is He الله ﷻ who created the heavens and earth in six days and then established Himself above the Throne. He ﷻ knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He ﷻ is with you wherever you are. And Allah ﷻ, of what you do, is Seeing.

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Al-Hadid (57:5)

﷽

لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِلَى ٱللَّهِ تُرْجَعُ
ٱلْأُمُورُ

His is the dominion of the heavens and earth. And to Allah are returned [all] matters.

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Al-Hadid (57:6)

بسم الله الرحمن الرحيم

يُولِجُ ٱلَّيْلَ فِى ٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِى ٱلَّيْلِ وَهُوَ عَلِيمٌۢ بِذَاتِ ٱلصُّدُورِ

He الله ﷻ causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.

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Al-Hadid (57:7)

بسم الله الرحمن الرحيم

ءَامِنُوا۟ بِٱللَّهِ وَرَسُولِهِۦ وَأَنفِقُوا۟ مِمَّا جَعَلَكُم مُّسْتَخْلَفِينَ فِيهِ ۖ فَٱلَّذِينَ ءَامَنُوا۟ مِنكُمْ وَأَنفَقُوا۟ لَهُمْ أَجْرٌ كَبِيرٌ

Believe in Allah ﷻ and His Messenger and spend out of that in which He ﷻ has made you successors. For those who have believed among you and spent, there will be a great reward.

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Qaaf (50:38)

بسم الله الرحمن الرحيم

وَلَقَدْ خَلَقْنَا ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِى سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِن لُّغُوبٍ

And We الله جَلَّ جَلَالُهُ did certainly create the heavens and earth and what is between them in six days, and there touched Us no weariness.

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Qaaf (50:15)

بسم الله الرحمن الرحيم

أَفَعَيِينَا بِٱلْخَلْقِ ٱلْأَوَّلِ بَلْ هُمْ فِى لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ

Did We الله جَلَّ جَلَالُهُ fail in the first creation? But they are in confusion over a new creation.

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Qaaf (50:39)

بسم الله الرحمن الرحيم

فَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ
طُلُوعِ ٱلشَّمْسِ وَقَبْلَ ٱلْغُرُوبِ

So be patient, [O Muhammad], over what they say and exalt [Allahﷻ] with praise of your Lord اللهﷻbefore the rising of the sun and before its setting,

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Qaaf (50:40)

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وَمِنَ ٱلَّيْلِ فَسَبِّحْهُ وَأَدْبَٰرَ ٱلسُّجُودِ

And [in part] of the night exalt Himاللهﷺ and after prostration.

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Qaaf (50:41)

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وَٱسْتَمِعْ يَوْمَ يُنَادِ ٱلْمُنَادِ مِن مَّكَانٍ قَرِيبٍ

And listen on the Day when the Caller will call out from a place that is near -

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Qaaf (50:42)

بسم الله الرحمن الرحيم

يَوْمَ يَسْمَعُونَ ٱلصَّيْحَةَ بِٱلْحَقِّ ذَٰلِكَ يَوْمُ ٱلْخُرُوجِ

The Day they will hear the blast [of the Horn] in truth. That is the Day of Emergence [from the graves].

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Qaaf (50:43)

بسم الله الرحمن الرحيم

إِنَّا نَحْنُ نُحْيِۦ وَنُمِيتُ وَإِلَيْنَا ٱلْمَصِيرُ

Indeed, it is We who give life and cause death, and to Us is the destination

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Qaaf (50:44)

بسم الله الرحمن الرحيم

يَوْمَ تَشَقَّقُ ٱلْأَرْضُ عَنْهُمْ سِرَاعًا ذَٰلِكَ حَشْرٌ

عَلَيْنَا يَسِيرٌ

On the Day the earth breaks away from them [and they emerge] rapidly; that is a gathering easy for Us.

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Al-A'raaf (7:54)

بسم الله الرحمن الرحيم

إِنَّ رَبَّكُمُ ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ يُغْشِى ٱلَّيْلَ ٱلنَّهَارَ يَطْلُبُهُۥ حَثِيثًا وَٱلشَّمْسَ وَٱلْقَمَرَ وَٱلنُّجُومَ مُسَخَّرَٰتٍۭ بِأَمْرِهِۦٓ ۗ أَلَا لَهُ ٱلْخَلْقُ وَٱلْأَمْرُ ۗ تَبَارَكَ ٱللَّهُ رَبُّ ٱلْعَٰلَمِينَ

جَلَّ جَلَالُهُ

Indeed, your Lord is Allah, جَلَّ جَلَالُهُ who created the heavens and earth in six days and then established Himself above the Throne. He جَلَّ جَلَالُهُ covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, جَلَّ جَلَالُهُ Lord of the worlds.

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Al-A'raaf (7:55)

بسم الله الرحمن الرحيم

ٱدْعُوا۟ رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُۥ لَا يُحِبُّ ٱلْمُعْتَدِينَ

Call upon your Lord ﷻ in humility and privately; indeed, He الله ﷻ does not like transgressors.

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Al-A'raaf (7:56)

بسم الله الرحمن الرحيم

وَلَا تُفْسِدُوا۟ فِى ٱلْأَرْضِ بَعْدَ إِصْلَٰحِهَا وَٱدْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ ٱللَّهِ قَرِيبٌ مِّنَ ٱلْمُحْسِنِينَ

And cause not corruption upon the earth after its reformation. And invoke Him ﷻ in fear and aspiration. Indeed, the mercy of Allah ﷻ is near to the doers of good.

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Yunus (10:3)

بسم الله الرحمن الرحيم

إِنَّ رَبَّكُمُ ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِى
سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ يُدَبِّرُ ٱلْأَمْرَ
مَا مِن شَفِيعٍ إِلَّا مِنۢ بَعْدِ إِذْنِهِۦ ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ
فَٱعْبُدُوهُ أَفَلَا تَذَكَّرُونَ

Indeed, your Lord is Allahﷻ, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allahﷻ, your Lord, so worship Him. Then will you not remember?

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Yunus (10:4)

بسم الله الرحمن الرحيم

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعْدَ ٱللَّهِ حَقًّا إِنَّهُۥ يَبْدَؤُا۟
ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ لِيَجْزِىَ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟
ٱلصَّٰلِحَٰتِ بِٱلْقِسْطِ وَٱلَّذِينَ كَفَرُوا۟ لَهُمْ شَرَابٌ مِّنْ
كْفُرُونَ حَمِيمٍ وَعَذَابٌ أَلِيمٌۢ بِمَا كَانُوا۟ ي

To Him is your return all together. [It is] the promise of Allah ﷻ [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He الله ﷻ may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny.

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Yunus (10:5)

بسم الله الرحمن الرحيم

هُوَ ٱلَّذِى جَعَلَ ٱلشَّمْسَ ضِيَآءً وَٱلْقَمَرَ نُورًا

وَقَدَّرَهُۥ مَنَازِلَ لِتَعْلَمُوا۟ عَدَدَ ٱلسِّنِينَ

وَٱلْحِسَابَ مَا خَلَقَ ٱللَّهُ ذَٰلِكَ إِلَّا بِٱلْحَقِّ

يُفَصِّلُ ٱلْءَايَٰتِ لِقَوْمٍ يَعْلَمُونَ

It is He الله ﷻ who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah ﷻ has not

created this except in truth. He details the signs for a people who know

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Yunus (10:6)

بسم الله الرحمن الرحيم

إِنَّ فِي ٱخۡتِلَٰفِ ٱلَّيۡلِ وَٱلنَّهَارِ وَمَا خَلَقَ ٱللَّهُ فِي ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ لَأٓيَٰتٖ لِّقَوۡمٖ يَتَّقُونَ

Indeed, in the alternation of the night and the day and [in] what Allah ﷻ has created in the heavens and the earth are signs for a people who fear Allah ﷻ

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Yunus (10:7)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ لَا يَرۡجُونَ لِقَآءَنَا وَرَضُواْ بِٱلۡحَيَوٰةِ ٱلدُّنۡيَا وَٱطۡمَأَنُّواْ بِهَا وَٱلَّذِينَ هُمۡ عَنۡ ءَايَٰتِنَا غَٰفِلُونَ

Indeed, those who do not expect the meeting with Us الله ﷻ and

are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs

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Yunus (10:9)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ يَهْدِيهِمْ رَبُّهُم
بِإِيمَٰنِهِمْ تَجْرِى مِن تَحْتِهِمُ ٱلْأَنْهَٰرُ فِى جَنَّٰتِ
ٱلنَّعِيمِ

Indeed, those who have believed and done righteous deeds - their Lord ﷻ will guide them because of their faith. Beneath them rivers will flow in the Gardens of Pleasure

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Yunus (10:10)

بسم الله الرحمن الرحيم

دَعْوَىٰهُمْ فِيهَا سُبْحَٰنَكَ ٱللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَٰمٌ
وَءَاخِرُ دَعْوَىٰهُمْ أَنِ ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ

Their call therein will be, "Exalted are You, O Allah, ﷻ" and their

greeting therein will be, "Peace." And the last of their call will be, "Praise to Allah, ﷻ Lord of the worlds!"

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Hud (11:6)

بسم الله الرحمن الرحيم

وَمَا مِن دَآبَّةٍ فِي ٱلْأَرْضِ إِلَّا عَلَى ٱللَّهِ رِزْقُهَا
وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَٰبٍ
مُّبِينٍ

And there is no creature on earth but that upon Allah ﷻ is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

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Hud (11:7)

بسم الله الرحمن الرحيم

وَهُوَ ٱلَّذِي خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِي سِتَّةِ
أَيَّامٍ وَكَانَ عَرْشُهُۥ عَلَى ٱلْمَآءِ لِيَبْلُوَكُمْ أَيُّكُمْ
أَحْسَنُ عَمَلًا وَلَئِن قُلْتَ إِنَّكُم مَّبْعُوثُونَ مِنۢ بَعْدِ
ا سِحْرٌ ٱلْمَوْتِ لَيَقُولَنَّ ٱلَّذِينَ كَفَرُوٓا۟ إِنْ هَٰذَآ إِلّ

مُّبِينٌ

And it is He الله ﷻ who created the heavens and the earth in six days - and His Throne had been upon water - that He ﷻ might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic."

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Hud (11:8)

بسم الله الرحمن الرحيم

وَلَئِنْ أَخَّرْنَا عَنْهُمُ ٱلْعَذَابَ إِلَىٰٓ أُمَّةٍ مَّعْدُودَةٍ لَّيَقُولُنَّ مَا يَحْبِسُهُۥٓ ۗ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِم مَّا كَانُوا۟ بِهِۦ يَسْتَهْزِءُونَ

And if We الله ﷻ hold back from them the punishment for a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

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Hud (11:9)

بسم الله الرحمن الرحيم

وَلَئِنْ أَذَقْنَا ٱلْإِنسَٰنَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَٰهَا مِنْهُ إِنَّهُۥ لَيَـُٔوسٌ كَفُورٌ

And if We الله ﷻ give man a taste of mercy from Us and then We ﷻ withdraw it from him, indeed, he is despairing and ungrateful.

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Hud (11:10)

بسم الله الرحمن الرحيم

وَلَئِنْ أَذَقْنَٰهُ نَعْمَآءَ بَعْدَ ضَرَّآءَ مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ ٱلسَّيِّـَٔاتُ عَنِّىٓ إِنَّهُۥ لَفَرِحٌ فَخُورٌ

But if We الله ﷻ give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -

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Al-Furqaan (25:58)

بسم الله الرحمن الرحيم

وَتَوَكَّلْ عَلَى ٱلْحَىِّ ٱلَّذِى لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِۦ وَكَفَىٰ بِهِۦ بِذُنُوبِ عِبَادِهِۦ خَبِيرًا

And rely upon the Ever-Living who does not die, and exalt [Allahﷻ] with His praise. And sufficient is He الله ﷻ to be, with the sins of His servants, Acquainted -

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Al-Furqaan (25:59)

بسم الله الرحمن الرحيم

ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ ٱلرَّحْمَٰنُ فَسْـَٔلْ بِهِۦ خَبِيرًا

He الله ﷻ who created the heavens and the earth and what is between them in six days and then established Himself above the Throne - the Most Merciful, so ask about Him one well informed.

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Al-Furqaan (25:60)

بسم الله الرحمن الرحيم

وَإِذَا قِيلَ لَهُمُ ٱسْجُدُوا۟ لِلرَّحْمَٰنِ قَالُوا۟ وَمَا ٱلرَّحْمَٰنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا

And when it is said to them, "Prostrate to the Most Merciful, الله ﷻ" they say, "And what is the Most Merciful? Should we prostrate to that which you order us?" And it increases them in aversion.

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Al-Furqaan (25:61)

بسم الله الرحمن الرحيم

تَبَارَكَ ٱلَّذِى جَعَلَ فِى ٱلسَّمَآءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَٰجًا وَقَمَرًا مُّنِيرًا

Blessed is He الله ﷻ who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

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Al-Furqaan (25:62)

بسم الله الرحمن الرحيم

وَهُوَ ٱلَّذِى جَعَلَ ٱلَّيْلَ وَٱلنَّهَارَ خِلْفَةً لِّمَنْ أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا

And it is He الله ﷻ who has made the night and the day in succession for whoever desires to remember or desires gratitude.

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As-Sajda (32:4)

بسم الله الرحمن الرحيم

ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ مَا لَكُم مِّن دُونِهِۦ مِن وَلِىٍّ وَلَا شَفِيعٍ أَفَلَا تَتَذَكَّرُونَ

It is Allah ﷻ who created the heavens and the earth and whatever is between them in six days; then He الله ﷻ established Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?

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As-Sajda (32:4)

بسم الله الرحمن الرحيم

ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ وَمَا بَيْنَهُمَا
فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ مَا لَكُم
مِّن دُونِهِۦ مِن وَلِىٍّ وَلَا شَفِيعٍ أَفَلَا تَتَذَكَّرُونَ

It is Allah ﷻ who created the heavens and the earth and whatever is between them in six days; then He ﷻ established Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?

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As-Sajda (32:5)

بسم الله الرحمن الرحيم

يُدَبِّرُ ٱلْأَمْرَ مِنَ ٱلسَّمَآءِ إِلَى ٱلْأَرْضِ ثُمَّ يَعْرُجُ
إِلَيْهِ فِى يَوْمٍ كَانَ مِقْدَارُهُۥٓ أَلْفَ سَنَةٍ مِّمَّا
تَعُدُّونَ

He الله ﷻ arranges [each] matter from the heaven to the earth; then it will ascend to Him in a Day, the extent of which is a

thousand years of those which you count.

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As-Sajda (32:6)

بسم الله الرحمن الرحيم

ذَٰلِكَ عَٰلِمُ ٱلْغَيْبِ وَٱلشَّهَٰدَةِ ٱلْعَزِيزُ ٱلرَّحِيمُ

That is الله ﷻ the Knower of the unseen and the witnessed, the Exalted in Might, the Merciful,

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As-Sajda (32:7)

بسم الله الرحمن الرحيم

ٱلَّذِىٓ أَحْسَنَ كُلَّ شَىْءٍ خَلَقَهُۥ ۖ وَبَدَأَ خَلْقَ ٱلْإِنسَٰنِ مِن طِينٍ

Who perfected everything which He ﷻ created and began the creation of man from clay.

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As-Sajda (32:8)

بسم الله الرحمن الرحيم

ثُمَّ جَعَلَ نَسْلَهُۥ مِن سُلَٰلَةٍ مِّن مَّآءٍ مَّهِينٍ

Then He الله ﷻ made his posterity out of the extract of a liquid disdained.

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As-Sajda (32:9)

بسم الله الرحمن الرحيم

ثُمَّ سَوَّىٰهُ وَنَفَخَ فِيهِ مِن رُّوحِهِۦ وَجَعَلَ لَكُمُ
ٱلسَّمْعَ وَٱلْأَبْصَٰرَ وَٱلْأَفْـِٔدَةَ قَلِيلًا مَّا تَشْكُرُونَ

Then He الله ﷻ proportioned him and breathed into him from His [created] soul and made for you hearing and vision and hearts; little are you grateful.

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As-Sajda (32:10)

بسم الله الرحمن الرحيم

وَقَالُوٓا۟ أَءِذَا ضَلَلْنَا فِى ٱلْأَرْضِ أَءِنَّا لَفِى خَلْقٍ
جَدِيدٍۭ بَلْ هُم بِلِقَآءِ رَبِّهِمْ كَٰفِرُونَ

And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?" Rather, they are, in [the matter of] the meeting with their Lord,ﷻ disbelievers.

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As-Sajda (32:11)

بسم الله الرحمن الرحيم

قُلْ يَتَوَفَّىٰكُم مَّلَكُ ٱلْمَوْتِ ٱلَّذِى وُكِّلَ بِكُمْ ثُمَّ
إِلَىٰ رَبِّكُمْ تُرْجَعُونَ

Say, "The angel of death will take you who has been entrusted with you. Then to your Lordاللهﷻ you will be returned."

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As-Sajda (32:12)

بسم الله الرحمن الرحيم

وَلَوْ تَرَىٰٓ إِذِ ٱلْمُجْرِمُونَ نَاكِسُوا۟ رُءُوسِهِمْ عِندَ
رَبِّهِمْ رَبَّنَآ أَبْصَرْنَا وَسَمِعْنَا فَٱرْجِعْنَا نَعْمَلْ صَٰلِحًا
إِنَّا مُوقِنُونَ

If you could but see when the criminals are hanging their heads before their Lord, الله ﷻ [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain."

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As-Sajda (32:13)

بسم الله الرحمن الرحيم

وَلَوْ شِئْنَا لَءَاتَيْنَا كُلَّ نَفْسٍ هُدَىٰهَا وَلَٰكِنْ حَقَّ
ٱلْقَوْلُ مِنِّى لَأَمْلَأَنَّ جَهَنَّمَ مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ
أَجْمَعِينَ

And if We الله ﷻ had willed, We ﷻ could have given every soul its guidance, but the word from Me will come into effect [that] "I will surely fill Hell with jinn and people all together.

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As-Sajda (32:14)

بسم الله الرحمن الرحيم

فَذُوقُوا۟ بِمَا نَسِيتُمْ لِقَآءَ يَوْمِكُمْ هَٰذَآ إِنَّا نَسِينَٰكُمْ
وَذُوقُوا۟ عَذَابَ ٱلْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ

So taste [punishment] because you forgot the meeting of this, your Day; indeed, We الله ﷻ have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."

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As-Sajda (32:15)

﷽

إِنَّمَا يُؤْمِنُ بِـَٔايَٰتِنَا ٱلَّذِينَ إِذَا ذُكِّرُوا۟ بِهَا خَرُّوا۟ سُجَّدًا وَسَبَّحُوا۟ بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ

Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allah] ﷻ with praise of their Lord, and they are not arrogant.

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As-Sajda (32:16)

﷽

تَتَجَافَىٰ جُنُوبُهُمْ عَنِ ٱلْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَٰهُمْ يُنفِقُونَ

They arise from [their] beds; they supplicate their Lord in fear and aspiration, and from what We have provided them, they spend.

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As-Sajda (32:17)

بسم الله الرحمن الرحيم

فَلَا تَعْلَمُ نَفْسٌ مَّآ أُخْفِىَ لَهُم مِّن قُرَّةِ أَعْيُنٍ
جَزَآءًۢ بِمَا كَانُوا۟ يَعْمَلُونَ

And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do.

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As-Sajda (32:18)

بسم الله الرحمن الرحيم

أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا لَّا يَسْتَوُۥنَ

Then is one who was a believer like one who was defiantly disobedient? They are not equal.

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As-Sajda (32:19)

بسم الله الرحمن الرحيم

أَمَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ فَلَهُمْ جَنَّٰتُ ٱلْمَأْوَىٰ نُزُلًۢا بِمَا كَانُواْ يَعْمَلُونَ

As for those who believed and did righteous deeds, for them will be the Gardens of Refuge as accommodation for what they used to do.

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As-Sajda (32:20)

بسم الله الرحمن الرحيم

وَأَمَّا ٱلَّذِينَ فَسَقُواْ فَمَأْوَىٰهُمُ ٱلنَّارُ كُلَّمَآ أَرَادُوٓاْ أَن يَخْرُجُواْ مِنْهَآ أُعِيدُواْ فِيهَا وَقِيلَ لَهُمْ ذُوقُواْ عَذَابَ ٱلنَّارِ ٱلَّذِى كُنتُم بِهِۦ تُكَذِّبُونَ

But as for those who defiantly disobeyed, their refuge is the Fire. Every time they wish to emerge from it, they will be returned to it while it is said to them, "Taste the punishment of the Fire which you used to deny."

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As-Sajda (32:21)

بسم الله الرحمن الرحيم

وَلَنُذِيقَنَّهُم مِّنَ ٱلْعَذَابِ ٱلْأَدْنَىٰ دُونَ ٱلْعَذَابِ ٱلْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

And we الله ﷻ will surely let them taste the nearer punishment short of the greater punishment that perhaps they will repent.

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As-Sajda (32:22)

بسم الله الرحمن الرحيم

وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِـَٔايَٰتِ رَبِّهِۦ ثُمَّ أَعْرَضَ عَنْهَآ إِنَّا مِنَ ٱلْمُجْرِمِينَ مُنتَقِمُونَ

And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution.

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✽✽✶✽✶✽✶✽✶✽✶✽✶✽✽✶✽✶✽✶✽✶✽✶✽✶✽
✶✽

डार्विन-शापग्रस्थ वराह,मर्कट,

వరాహ,మర్కటాలూ,శాపగ్రస్థమనుషులే-

పప్పులో కాలేసిన ఛార్లెస్-డార్విన్-

Darwin's Delusion-

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Al-Maaida (5:57)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَتَّخِذُوا۟ ٱلَّذِينَ ٱتَّخَذُوا۟
دِينَكُمْ هُزُوًا وَلَعِبًا مِّنَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ مِن
قَبْلِكُمْ وَٱلْكُفَّارَ أَوْلِيَآءَ وَٱتَّقُوا۟ ٱللَّهَ إِن كُنتُم
مُّؤْمِنِينَ

O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah ﷻ, if you should [truly] be believers.

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Al-Maaida (5:58)

بسم الله الرحمن الرحيم

وَإِذَا نَادَيْتُمْ إِلَى ٱلصَّلَوٰةِ ٱتَّخَذُوهَا هُزُوًا وَلَعِبًا
ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَّا يَعْقِلُونَ

And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason.

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Al-Maaida (5:59)

بسم الله الرحمن الرحيم

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ هَلْ تَنقِمُونَ مِنَّآ إِلَّآ أَنْ ءَامَنَّا
بِٱللَّهِ وَمَآ أُنزِلَ إِلَيْنَا وَمَآ أُنزِلَ مِن قَبْلُ وَأَنَّ
أَكْثَرَكُمْ فَٰسِقُونَ

Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah ﷻ and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?"

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Al-Maaida (5:60)

بسم الله الرحمن الرحيم

قُلْ هَلْ أُنَبِّئُكُم بِشَرٍّ مِّن ذَٰلِكَ مَثُوبَةً عِندَ ٱللَّهِ
مَن لَّعَنَهُ ٱللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمُ ٱلْقِرَدَةَ
وَٱلْخَنَازِيرَ وَعَبَدَ ٱلطَّٰغُوتَ أُو۟لَٰٓئِكَ شَرٌّ مَّكَانًا
وَأَضَلُّ عَن سَوَآءِ ٱلسَّبِيلِ

Say, "Shall I inform you of [what is] worse than that as penalty from Allah ﷻ? [It is that of] those whom Allah ﷻ has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."

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Al-Maaida (5:62)

بسم الله الرحمن الرحيم

وَتَرَىٰ كَثِيرًا مِّنْهُمْ يُسَٰرِعُونَ فِى ٱلْإِثْمِ وَٱلْعُدْوَٰنِ
وَأَكْلِهِمُ ٱلسُّحْتَ لَبِئْسَ مَا كَانُوا۟ يَعْمَلُونَ

And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing.

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Al-Maaida (5:63)

بسم الله الرحمن الرحيم

لَوْلَا يَنْهَىٰهُمُ ٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ عَن قَوْلِهِمُ ٱلْإِثْمَ
وَأَكْلِهِمُ ٱلسُّحْتَ لَبِئْسَ مَا كَانُوا۟ يَصْنَعُونَ

Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing.

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Al-Maaida (5:64)

بسم الله الرحمن الرحيم

وَقَالَتِ ٱلْيَهُودُ يَدُ ٱللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ
وَلُعِنُوا۟ بِمَا قَالُوا۟ بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ
كَيْفَ يَشَآءُ وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُم مَّآ أُنزِلَ إِلَيْكَ
مُ ٱلْعَدَٰوَةَ ُمِن رَّبِّكَ طُغْيَٰنًا وَكُفْرًا وَأَلْقَيْنَا بَيْنَه

وَٱلۡبَغۡضَآءَ إِلَىٰ يَوۡمِ ٱلۡقِيَٰمَةِۚ كُلَّمَآ أَوۡقَدُواْ نَارٗا لِّلۡحَرۡبِ أَطۡفَأَهَا ٱللَّهُۚ وَيَسۡعَوۡنَ فِي ٱلۡأَرۡضِ فَسَادٗاۚ وَٱللَّهُ لَا يُحِبُّ ٱلۡمُفۡسِدِينَ

And the Jews say, "The hand of Allah ﷻ is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He ﷻ spends however He wills. And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah ﷻ extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.

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Al-Maaida (5:65)

بسم الله الرحمن الرحيم

وَلَوۡ أَنَّ أَهۡلَ ٱلۡكِتَٰبِ ءَامَنُواْ وَٱتَّقَوۡاْ لَكَفَّرۡنَا عَنۡهُمۡ سَيِّـَٔاتِهِمۡ وَلَأَدۡخَلۡنَٰهُمۡ جَنَّٰتِ ٱلنَّعِيمِ

And if only the People of the Scripture had believed and feared

Allah ﷻ, We ﷻ would have removed from them their misdeeds and admitted them to Gardens of Pleasure.

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Al-Maaida (5:66)

بسم الله الرحمن الرحيم

وَلَوْ أَنَّهُمْ أَقَامُوا۟ ٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ وَمَآ أُنزِلَ
إِلَيْهِم مِّن رَّبِّهِمْ لَأَكَلُوا۟ مِن فَوْقِهِمْ وَمِن تَحْتِ
أَرْجُلِهِم مِّنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ سَآءَ مَا
يَعْمَلُونَ

And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord ﷻ, they would have consumed [provision] from above them and from beneath their feet. Among them are a moderate community, but many of them - evil is that which they do.

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Al-Maaida (5:67)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلرَّسُولُ بَلِّغْ مَآ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ وَإِن

لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُۥ وَٱللَّهُ يَعْصِمُكَ مِنَ
ٱلنَّاسِ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلْكَٰفِرِينَ

O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah ﷻ will protect you from the people. Indeed, Allah ﷻ does not guide the disbelieving people.

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Al-Maaida (5:68)

بسم الله الرحمن الرحيم

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لَسْتُمْ عَلَىٰ شَىْءٍ حَتَّىٰ تُقِيمُوا۟
ٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ وَمَآ أُنزِلَ إِلَيْكُم مِّن رَّبِّكُمْ
وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُم مَّآ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ
ٱلْكَٰفِرِينَ طُغْيَٰنًا وَكُفْرًا فَلَا تَأْسَ عَلَى ٱلْقَوْمِ

Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord ﷻ will surely increase many of them in transgression and disbelief. So do not grieve over the

disbelieving people.

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Al-Maaida (5:69)

ﷺ

إِنَّ ٱلَّذِينَ ءَامَنُواْ وَٱلَّذِينَ هَادُواْ وَٱلصَّٰبِـُٔونَ وَٱلنَّصَٰرَىٰ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ وَعَمِلَ صَٰلِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Indeed, those who have believed [in Prophet Muhammadﷺ] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah ﷻ and the Last Day and did righteousness - no fear will there be concerning them, nor will they grieve.

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Al-Maaida (5:70)

ﷺ

لَقَدْ أَخَذْنَا مِيثَٰقَ بَنِىٓ إِسْرَٰٓءِيلَ وَأَرْسَلْنَآ إِلَيْهِمْ رُسُلًا كُلَّمَا جَآءَهُمْ رَسُولٌۢ بِمَا لَا تَهْوَىٰٓ أَنفُسُهُمْ فَرِيقًا كَذَّبُواْ وَفَرِيقًا يَقْتُلُونَ

We جَلَّ جَلَالُهُ had already taken the covenant of the Children of Israel and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed.

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Al-Maaida (5:71)

بسم الله الرحمن الرحيم

وَحَسِبُوٓاْ أَلَّا تَكُونَ فِتۡنَةٞ فَعَمُواْ وَصَمُّواْ ثُمَّ تَابَ
ٱللَّهُ عَلَيۡهِمۡ ثُمَّ عَمُواْ وَصَمُّواْ كَثِيرٞ مِّنۡهُمۡۚ وَٱللَّهُ
بَصِيرُۢ بِمَا يَعۡمَلُونَ

And they thought there would be no [resulting] punishment, so they became blind and deaf. Then Allah جَلَّ جَلَالُهُ turned to them in forgiveness; then [again] many of them became blind and deaf. And Allah جَلَّ جَلَالُهُ is Seeing of what they do.

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Al-Maaida (5:72)

بسم الله الرحمن الرحيم

لَقَدۡ كَفَرَ ٱلَّذِينَ قَالُوٓاْ إِنَّ ٱللَّهَ هُوَ ٱلۡمَسِيحُ ٱبۡنُ مَرۡيَمَۖ وَقَالَ ٱلۡمَسِيحُ يَٰبَنِيٓ إِسۡرَٰٓءِيلَ ٱعۡبُدُواْ ٱللَّهَ رَبِّي وَرَبَّكُمۡۖ إِنَّهُۥ مَن يُشۡرِكۡ بِٱللَّهِ فَقَدۡ حَرَّمَ ٱللَّهُ عَلَيۡهِ ٱلۡجَنَّةَ وَمَأۡوَىٰهُ ٱلنَّارُۖ وَمَا لِلظَّٰلِمِينَ مِنۡ أَنصَارٖ

They have certainly disbelieved who say, "Allah ﷻ is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah ﷻ, my Lord and your Lord." Indeed, he who associates others with Allah ﷻ - Allah ﷻ has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

Al-Maaida (5:73)

بسم الله الرحمن الرحيم

لَّقَدۡ كَفَرَ ٱلَّذِينَ قَالُوٓاْ إِنَّ ٱللَّهَ ثَالِثُ ثَلَٰثَةٖۘ وَمَا مِنۡ إِلَٰهٍ إِلَّآ إِلَٰهٞ وَٰحِدٞۚ وَإِن لَّمۡ يَنتَهُواْ عَمَّا يَقُولُونَ لَيَمَسَّنَّ ٱلَّذِينَ كَفَرُواْ مِنۡهُمۡ عَذَابٌ أَلِيمٌ

They have certainly disbelieved who say, "Allah ﷻ is the third

of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

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Al-Maaida (5:74)

بسم الله الرحمن الرحيم

أَفَلَا يَتُوبُونَ إِلَى ٱللَّهِ وَيَسْتَغْفِرُونَهُۥ وَٱللَّهُ غَفُورٌ رَّحِيمٌ

So will they not repent to Allah ﷻ and seek His forgiveness? And Allah ﷻ is Forgiving and Merciful.

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Al-Maaida (5:75)

بسم الله الرحمن الرحيم

مَّا ٱلْمَسِيحُ ٱبْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ ٱلرُّسُلُ وَأُمُّهُۥ صِدِّيقَةٌ كَانَا يَأْكُلَانِ ٱلطَّعَامَ ٱنظُرْ كَيْفَ نُبَيِّنُ لَهُمُ ٱلْءَايَٰتِ ثُمَّ ٱنظُرْ أَنَّىٰ يُؤْفَكُونَ

The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

✽✶✽✶✽✶✽✶✽✶✽✶✽

Al-Maaida (5:76)

بسم الله الرحمن الرحيم

قُلْ أَتَعْبُدُونَ مِن دُونِ ٱللَّهِ مَا لَا يَمْلِكُ لَكُمْ
ضَرًّا وَلَا نَفْعًا وَٱللَّهُ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ

Say, "Do you worship besides Allah ﷻ that which holds for you no [power of] harm or benefit while it is Allah ﷻ who is the Hearing, the Knowing?"

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Al-Maaida (5:77)

بسم الله الرحمن الرحيم

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لَا تَغْلُوا۟ فِى دِينِكُمْ غَيْرَ ٱلْحَقِّ
وَلَا تَتَّبِعُوٓا۟ أَهْوَآءَ قَوْمٍ قَدْ ضَلُّوا۟ مِن قَبْلُ
وَأَضَلُّوا۟ كَثِيرًا وَضَلُّوا۟ عَن سَوَآءِ ٱلسَّبِيلِ

Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."

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Al-Maaida (5:78)

بسم الله الرحمن الرحيم

لُعِنَ ٱلَّذِينَ كَفَرُوا۟ مِنۢ بَنِىٓ إِسْرَٰٓءِيلَ عَلَىٰ لِسَانِ دَاوُۥدَ وَعِيسَى ٱبْنِ مَرْيَمَ ذَٰلِكَ بِمَا عَصَوا۟ وَّكَانُوا۟ يَعْتَدُونَ

Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed.

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Al-Maaida (5:79)

بسم الله الرحمن الرحيم

كَانُوا۟ لَا يَتَنَاهَوْنَ عَن مُّنكَرٍ فَعَلُوهُ لَبِئْسَ مَا

كَانُوا۟ يَفْعَلُونَ

They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.

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Al-Maaida (5:80)

بسم الله الرحمن الرحيم

تَرَىٰ كَثِيرًا مِّنْهُمْ يَتَوَلَّوْنَ ٱلَّذِينَ كَفَرُوا۟ لَبِئْسَ مَا
قَدَّمَتْ لَهُمْ أَنفُسُهُمْ أَن سَخِطَ ٱللَّهُ عَلَيْهِمْ وَفِى
ٱلْعَذَابِ هُمْ خَٰلِدُونَ

You see many of them becoming allies of those who disbelieved. How wretched is that which they have put forth for themselves in that Allah ﷻ has become angry with them, and in the punishment they will abide eternally.

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Al-Maaida (5:81)

بسم الله الرحمن الرحيم

وَلَوْ كَانُوا۟ يُؤْمِنُونَ بِٱللَّهِ وَٱلنَّبِىِّ وَمَآ أُنزِلَ إِلَيْهِ

مَا ٱتَّخَذُوهُمْ أَوْلِيَآءَ وَلَـٰكِنَّ كَثِيرًا مِّنْهُمْ فَـٰسِقُونَ

And if they had believed in Allah ﷻ and the Prophet and in what was revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

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Al-Maaida (5:82)

بسم الله الرحمن الرحيم

لَتَجِدَنَّ أَشَدَّ ٱلنَّاسِ عَدَٰوَةً لِّلَّذِينَ ءَامَنُوا۟ ٱلْيَهُودَ وَٱلَّذِينَ أَشْرَكُوا۟ وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِّلَّذِينَ ءَامَنُوا۟ ٱلَّذِينَ قَالُوٓا۟ إِنَّا نَصَـٰرَىٰ ذَٰلِكَ بِأَنَّ مِنْهُمْ قِسِّيسِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ

You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah ﷻ; and you will find the nearest of them in affection to the believers those who say, "We are Qisseeseena." That is because among them are priests and monks and because they are not arrogant.

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Al-Maaida (5:83)

بسم الله الرحمن الرحيم

وَإِذَا سَمِعُوا۟ مَآ أُنزِلَ إِلَى ٱلرَّسُولِ تَرَىٰٓ أَعْيُنَهُمْ
تَفِيضُ مِنَ ٱلدَّمْعِ مِمَّا عَرَفُوا۟ مِنَ ٱلْحَقِّ يَقُولُونَ
رَبَّنَآ ءَامَنَّا فَٱكْتُبْنَا مَعَ ٱلشَّٰهِدِينَ

And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord,ﷻ we have believed, so register us among the witnesses.

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Al-Maaida (5:84)

بسم الله الرحمن الرحيم

وَمَا لَنَا لَا نُؤْمِنُ بِٱللَّهِ وَمَا جَآءَنَا مِنَ ٱلْحَقِّ
وَنَطْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ ٱلْقَوْمِ ٱلصَّٰلِحِينَ

And why should we not believe in Allahﷻ and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."

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Al-Maaida (5:85)

بسم الله الرحمن الرحيم

فَأَثَٰبَهُمُ ٱللَّهُ بِمَا قَالُواْ جَنَّٰتٍ تَجۡرِي مِن تَحۡتِهَا
ٱلۡأَنۡهَٰرُ خَٰلِدِينَ فِيهَاۚ وَذَٰلِكَ جَزَآءُ ٱلۡمُحۡسِنِينَ

So Allah ﷻ rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally. And that is the reward of doers of good.

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Al-Maaida (5:86)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ كَفَرُواْ وَكَذَّبُواْ بِـَٔايَٰتِنَآ أُوْلَٰٓئِكَ أَصۡحَٰبُ
ٱلۡجَحِيمِ

But those who disbelieved and denied Our signs - they are the companions of Hellfire.

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Al-Maaida (5:87)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تُحَرِّمُواْ طَيِّبَٰتِ مَآ أَحَلَّ
ٱللَّهُ لَكُمْ وَلَا تَعْتَدُوٓاْ إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْمُعْتَدِينَ

O you who have believed, do not prohibit the good things which Allah ﷻ has made lawful to you and do not transgress. Indeed, Allah ﷻ does not like transgressors.

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Al-Maaida (5:88)

بسم الله الرحمن الرحيم

وَكُلُواْ مِمَّا رَزَقَكُمُ ٱللَّهُ حَلَٰلًا طَيِّبًا وَٱتَّقُواْ ٱللَّهَ
ٱلَّذِىٓ أَنتُم بِهِۦ مُؤْمِنُونَ

And eat of what Allah ﷻ has provided for you [which is] lawful and good. And fear Allah, ﷻ in whom you are believers.

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Al-Hajj (22:77)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱرْكَعُوا۟ وَٱسْجُدُوا۟ وَٱعْبُدُوا۟ رَبَّكُمْ وَٱفْعَلُوا۟ ٱلْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, bow and prostrate and worship your Lord الله ﷻ and do good - that you may succeed.

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The Dwellers of Firdaus_(Paradise)_Hayawaan _(Heaven)_ Qualities of True Believers

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Al-Furqaan (25:63)

بسم الله الرحمن الرحيم

وَعِبَادُ ٱلرَّحْمَٰنِ ٱلَّذِينَ يَمْشُونَ عَلَى ٱلْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ ٱلْجَٰهِلُونَ قَالُوا۟ سَلَٰمًا

And the servants of the Most Merciful ﷻ are those who walk upon the earth easily, and when the ignorant address them

[harshly], they say [words of] peace,

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Al-Anbiyaa (21:20)

بسم الله الرحمن الرحيم

يُسَبِّحُونَ ٱلَّيْلَ وَٱلنَّهَارَ لَا يَفْتُرُونَ

They exalt [Him] night and day [and] do not slacken.

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Al-Furqaan (25:64)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَٰمًا

And those who spend [part of] the night to their Lord prostrating and standing [in prayer]

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Al-Furqaan (25:65)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ

إِنَّ عَذَابَهَا كَانَ غَرَامًا

And those who say, "Our Lord ﷻ, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;

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Al-Furqaan (25:66)

بسم الله الرحمن الرحيم

إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَمُقَامًا

Indeed, it is evil as a settlement and residence."

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Al-Furqaan (25:67)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ إِذَآ أَنفَقُوا۟ لَمْ يُسْرِفُوا۟ وَلَمْ يَقْتُرُوا۟ وَكَانَ
بَيْنَ ذَٰلِكَ قَوَامًا

And [they are] those who, when they spend, do so not excessively or sparingly but are ever, between that, [justly] moderate

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Al-Furqaan (25:68)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَدۡعُونَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ وَلَا يَقۡتُلُونَ ٱلنَّفۡسَ ٱلَّتِي حَرَّمَ ٱللَّهُ إِلَّا بِٱلۡحَقِّ وَلَا يَزۡنُونَ وَمَن يَفۡعَلۡ ذَٰلِكَ يَلۡقَ أَثَامًا

And those who do not invoke with Allah ﷻ another deity or kill the soul which Allah ﷻ has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.

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Al-Furqaan (25:69)

بسم الله الرحمن الرحيم

يُضَٰعَفۡ لَهُ ٱلۡعَذَابُ يَوۡمَ ٱلۡقِيَٰمَةِ وَيَخۡلُدۡ فِيهِۦ مُهَانًا

Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated -

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Al-Furqaan (25:70)

بسم الله الرحمن الرحيم

إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَٰلِحًا فَأُوْلَٰٓئِكَ يُبَدِّلُ ٱللَّهُ سَيِّـَٔاتِهِمْ حَسَنَٰتٍ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

Except for those who repent, believe and do righteous work. For them Allah ﷻ will replace their evil deeds with good. And ever is Allah ﷻ Forgiving and Merciful.

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Al-Furqaan (25:71)

بسم الله الرحمن الرحيم

وَمَن تَابَ وَعَمِلَ صَٰلِحًا فَإِنَّهُۥ يَتُوبُ إِلَى ٱللَّهِ مَتَابًا

And he who repents and does righteousness does indeed turn to Allah with [accepted] repentance.

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Al-Furqaan (25:72)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَشۡهَدُونَ ٱلزُّورَ وَإِذَا مَرُّواْ بِٱللَّغۡوِ مَرُّواْ
كِرَامٗا

And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity.

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Al-Furqaan (25:72)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَشۡهَدُونَ ٱلزُّورَ وَإِذَا مَرُّواْ بِٱللَّغۡوِ مَرُّواْ
كِرَامٗا

And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity.

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Al-Furqaan (25:73)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ إِذَا ذُكِّرُواْ بِـَٔايَٰتِ رَبِّهِمۡ لَمۡ يَخِرُّواْ عَلَيۡهَا

صُمًّا وَعُمْيَانًا

And those who, when reminded of the verses of their Lord, do not fall upon them deaf and blind.

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Al-Furqaan (25:74)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَٰجِنَا وَذُرِّيَّٰتِنَا قُرَّةَ أَعْيُنٍ وَٱجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

And those who say, "Our Lord ﷻ, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."

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Al-Furqaan (25:75)

بسم الله الرحمن الرحيم

أُو۟لَٰٓئِكَ يُجْزَوْنَ ٱلْغُرْفَةَ بِمَا صَبَرُوا۟ وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَٰمًا

Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace.

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Al-Furqaan (25:76)

بسم الله الرحمن الرحيم

خَٰلِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

Abiding eternally therein. Good is the settlement and residence.

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Best Business Proposition:

As-Saff (61:10)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ هَلْ أَدُلُّكُمْ عَلَىٰ تِجَٰرَةٍ

تُنجِيكُم مِّنْ عَذَابٍ أَلِيمٍ

O you who have believed, shall I guide you to a transaction that will save you from a painful punishment?

As-Saff (61:11)

بسم الله الرحمن الرحيم

تُؤْمِنُونَ بِٱللَّهِ وَرَسُولِهِۦ وَتُجَٰهِدُونَ فِى سَبِيلِ
ٱللَّهِ بِأَمْوَٰلِكُمْ وَأَنفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ
تَعْلَمُونَ

[It is that] you believe in Allah ﷻ and His Messenger and strive in the cause of Allah ﷻ with your wealth and your lives. That is best for you, if you should know.

As-Saff (61:12)

بسم الله الرحمن الرحيم

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّٰتٍ تَجْرِى مِن
تَحْتِهَا ٱلْأَنْهَٰرُ وَمَسَٰكِنَ طَيِّبَةً فِى جَنَّٰتِ عَدْنٍ

ذَٰلِكَ ٱلْفَوْزُ ٱلْعَظِيمُ

He ﷻ will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.

As-Saff (61:13)

بسم الله الرحمن الرحيم

وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ ٱللَّهِ وَفَتْحٌ قَرِيبٌ
وَبَشِّرِ ٱلْمُؤْمِنِينَ

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.

As-Saff (61:14)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ كُونُوٓا۟ أَنصَارَ ٱللَّهِ كَمَا قَالَ
عِيسَى ٱبْنُ مَرْيَمَ لِلْحَوَارِيِّۦنَ مَنْ أَنصَارِىٓ إِلَى

ٱللَّهِ قَالَ ٱلْحَوَارِيُّونَ نَحْنُ أَنصَارُ ٱللَّهِ فَـَٔامَنَت
طَّآئِفَةٌ مِّنۢ بَنِىٓ إِسْرَٰٓءِيلَ وَكَفَرَت طَّآئِفَةٌ فَأَيَّدْنَا
ٱلَّذِينَ ءَامَنُوا۟ عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا۟ ظَٰهِرِينَ

O you who have believed, be supporters of Allah,ﷻ as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for Allahﷻ?" The disciples said, "We are supporters of Allah.ﷻ" And a faction of the Children of Israel believed and a faction disbelieved. So We ﷻsupported those who believed against their enemy, and they became dominant.

Aal-i-Imraan (3:132)

﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻand the Messenger that you may obtain mercy.

Aal-i-Imraan (3:133)

بسم الله الرحمن الرحيم

وَسَارِعُوٓاْ إِلَىٰ مَغۡفِرَةٖ مِّن رَّبِّكُمۡ وَجَنَّةٍ عَرۡضُهَا
ٱلسَّمَٰوَٰتُ وَٱلۡأَرۡضُ أُعِدَّتۡ لِلۡمُتَّقِينَ

And hasten to forgiveness from your Lord ﷻ and a garden as wide as the heavens and earth, prepared for the righteous

Aal-i-Imraan (3:134)

بسم الله الرحمن الرحيم

ٱلَّذِينَ يُنفِقُونَ فِي ٱلسَّرَّآءِ وَٱلضَّرَّآءِ وَٱلۡكَٰظِمِينَ
ٱلۡغَيۡظَ وَٱلۡعَافِينَ عَنِ ٱلنَّاسِۗ وَٱللَّهُ يُحِبُّ
ٱلۡمُحۡسِنِينَ

Who spend [in the cause of Allah ﷻ] during ease and hardship and who restrain anger and who pardon the people - and Allah ﷻ loves the doers of good;

Al-Baqara (2:3)

بسم الله الرحمن الرحيم

ٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلصَّلَوٰةَ وَمِمَّا رَزَقْنَٰهُمْ يُنفِقُونَ

{..THOSE,} Who believe in the unseen, establish prayer, and spend out of what We ﷻ have provided for them,

Al-Baqara (2:4)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يُؤْمِنُونَ بِمَآ أُنزِلَ إِلَيْكَ وَمَآ أُنزِلَ مِن قَبْلِكَ وَبِٱلْءَاخِرَةِ هُمْ يُوقِنُونَ

And who believe in what has been revealed to you, [O Muhammad ﷺ], and what was revealed before you, and of the Hereafter they are certain [in faith].

Al-Baqara (2:5)

بسم الله الرحمن الرحيم

أُو۟لَٰٓئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ

Those are upon [right] guidance from their Lordﷻ, and it is those who are the successful.

Aal-i-Imraan (3:135)

﷽

وَٱلَّذِينَ إِذَا فَعَلُوا۟ فَـٰحِشَةً أَوْ ظَلَمُوٓا۟ أَنفُسَهُمْ
ذَكَرُوا۟ ٱللَّهَ فَٱسْتَغْفَرُوا۟ لِذُنُوبِهِمْ وَمَن يَغْفِرُ
ٱلذُّنُوبَ إِلَّا ٱللَّهُ وَلَمْ يُصِرُّوا۟ عَلَىٰ مَا فَعَلُوا۟ وَهُمْ
يَعْلَمُونَ

And those who, when they commit an immorality or wrong themselves [by transgression], remember Allahﷻ and seek forgiveness for their sins - and who can forgive sins except Allahﷻ? - and [who] do not persist in what they have done while they know.

Fussilat (41:33)

﷽

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّن دَعَآ إِلَى ٱللَّهِ وَعَمِلَ
صَٰلِحًا وَقَالَ إِنَّنِى مِنَ ٱلْمُسْلِمِينَ

And who is better in speech than one who invites to Allah ﷻ and does righteousness and says, "Indeed, I am of the Muslims."

Aal-i-Imraan (3:136)

بسم الله الرحمن الرحيم

أُو۟لَٰٓئِكَ جَزَآؤُهُم مَّغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّٰتٌ تَجْرِى
مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا وَنِعْمَ أَجْرُ
ٱلْعَٰمِلِينَ

Those - their reward is forgiveness from their Lord ﷻ and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally; and excellent is the reward of the [righteous] workers.

Al-An'aam (6:162)

بسم الله الرحمن الرحيم

قُلْ إِنَّ صَلَاتِى وَنُسُكِى وَمَحْيَاىَ وَمَمَاتِى لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah ﷻ, Lord of the worlds.

Al-An'aam (6:163)

بسم الله الرحمن الرحيم

لَا شَرِيكَ لَهُۥ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا۠ أَوَّلُ ٱلْمُسْلِمِينَ

No partner has He ﷻ. And this I have been commanded, and I am the first [among you] of the Muslims."

Al-Baqara (2:177)

بسم الله الرحمن الرحيم

لَّيْسَ ٱلْبِرَّ أَن تُوَلُّوا۟ وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ
وَٱلْمَغْرِبِ وَلَٰكِنَّ ٱلْبِرَّ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ
ٱلْءَاخِرِ وَٱلْمَلَٰٓئِكَةِ وَٱلْكِتَٰبِ وَٱلنَّبِيِّۦنَ وَءَاتَى

ٱلۡمَالَ عَلَىٰ حُبِّهِۦ ذَوِي ٱلۡقُرۡبَىٰ وَٱلۡيَتَٰمَىٰ
وَٱلۡمَسَٰكِينَ وَٱبۡنَ ٱلسَّبِيلِ وَٱلسَّآئِلِينَ وَفِي ٱلرِّقَابِ
وَأَقَامَ ٱلصَّلَوٰةَ وَءَاتَى ٱلزَّكَوٰةَ وَٱلۡمُوفُونَ بِعَهۡدِهِمۡ
إِذَا عَٰهَدُواْۖ وَٱلصَّٰبِرِينَ فِي ٱلۡبَأۡسَآءِ وَٱلضَّرَّآءِ
وَحِينَ ٱلۡبَأۡسِۗ أُوْلَٰٓئِكَ ٱلَّذِينَ صَدَقُواْۖ وَأُوْلَٰٓئِكَ هُمُ
ٱلۡمُتَّقُونَ

కుర్ఆనును"బిర్రు"-గాపట్టుకోవటమే ఇస్లాం

(AL_BIRR) Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah ﷻ, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.

\\\ఇంత్తైనా దైవాజ్ఞలను కాలరాచి,తౌబఃచేసుకోని, గెడ్డాలుగీసి,కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని జెర్కిన్, సఫారీసూటు,బూటు,హేటు,వైన్,విస్కీ,సిగార్, డాగీ,కేట్,రేట్, కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ,అన క్రానిక్, నామమాత్రపు,,రేసిస్టువుద్దూప్రేమీ**50:50**,విశ్వాసఘాతకులపై పిడుగు పడుగాక\\\\\

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర నసారా, కిబ్బుట్జీ**kibbutz**,మోసగాళ్ళమొస్సాదీకేటు,యెహూదీ,బుల్షిట్ట్ రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\

,\యా వాసిఅల్ మగ్ఫిరతి!యా హయ్యు యా కయ్యూము!

యా అర్హమర్రాహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి హయ్యీన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వద్ఖిల్ హుముల్ జన్నతః....\\ఆమీన్\\యా రఆబ్బుల్

ఆలమీన\\

త్సుమ్మ అమీన్!\\

[redacted] Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents, (there is great demand for LIVER,KIDNEY,EYEs,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY ,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,,,,

\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు . .మానవ\దానవ\రాక్షస\గొబ్బల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల స్త్రీలూ,పిల్లలూ \\\\\ నీతిలేని లోకమా\\\జీ.కడగని కంపుఆనకొండలారా!\పీతిలోపడ్డపైసాను నాలికతోగైకొనే మరవడ్డయెరవడ్డ బఖ్ఖాల లారా!రేపిస్టు,రేసిస్టు నసారాయెదవయెహూదులారా.!

వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా.

మనబూజురోగుల సంగతి యింతేనయా!కథ ఇంతేనయా!
గాధలు సత్యవిదూరమిథ్యలేనయో!ఇంపోర్టెడ్ ఫ్రం గ్రీకు ,
జొరతుష్ట్రా,మేజియన్,రోమన,బాబాలోనియన్,మజూసీషియ్య,
గూంగా ఝూమ్నా,యామినీవీచికలేనయా!
మేకమేంగనీఉడనఖటోలే కావలివుడాలిరోమయ&కంపెనీ ,
ఖజూరఖలాకనేనా?
చిల్ వుడీ,తిత్తిలీవుడీ!తో భైన్సు క్యా కమ్ హై -పంఖు
తుముహై తో -పర్వాజుహమ్-సారీ దునియాకో ఛోఢుకర్
హమ్ సితారోంకీదునియామేజాయేంగే-
కలలు,పగటికలలు,నెరవేరునా-కల్ల-కలకలకలకల్లా!

8 \\\ఫలస్తిన\గాజా\లో నరమేధా, జినోసైడ్,
మలహామ\///////ఇంతైనా దైవాజ్ఞలను కాలరాచి,
తౌబఃచేసుకోని,గెడ్డాలుగీసి,కోసి,నసారలలా బతికే

సిగ్గుయెగ్గులేని చెడ్డి,జెర్కిన్,సఫారీసూటు,బూటు,హేటు,వైన్, విస్కీ,సిగార్,

డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ,అన క్రానిక్, నామమాత్రపు,,రేసిస్టువుద్ధూప్రేమీ50:50,ముసిలిమానులపై పిడుగు పడుగాక\\\\\

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర నసారా, కిబ్బుట్జీkibbutz,మోసగాళ్ళమొస్సాదీకేటు,యెహూదీ,బుల్షిట్ట్ రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\ ,\యా వాసిఅల్ మగ్ఫిరతి!యా హయ్యు యా కయ్యూము!

యా అర్హమర్రాహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్,వర్హమ్ హుమ్,వద్ఖిల్ హుముల్ జన్నః....\\ఆమీన్\\యా రఆబ్బుల్ ఆలమీన\\

త్సుమ్మ అమీన్!\\

What a field day for ORGAN BIO-HARVESTING OF INNOCENT HUMANS

DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR BoDY ORGANs ARE WELCOME,THEIR LANDS ARE WELCOME...BUT MOST UNWELCOME ARE THE PALESTINIANS.....THEY MUST plunge into the MIDTERRANEAN WaTERS OR ELSE GO TO some CONGO,MANGO,DANGO,TANGO,pongo lands in AFRICA,.etc or else BE READY TO GET DESPATCHED TO आखरी वर्ल्ड.........

✽◯ ✽◯ ✽◯ ✽◯ ✽◯ ✽◯◯⋆ ✽◯

Nine months of active war has destroyed critical infrastructure in Gaza, including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 95,000 Palestinians dead,buried under debris, according to local health authorities. The fighting has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

✽◯ ✽◯ ✽◯ ✽◯ ✽◯◯⋆ ✽◯ ✽◯ ✽◯ ✽◯ ✽◯

SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE

1914....

Maqtooleena...95000+++

Majrooheena....400000++++

Atfaal,wa Nisaaa....75000+++

Buyootu allaatee Dummirat

bilTaaeraat,Qumbulaat,,dabbaabaat.,wa

ghairihaaa.....98%

Jannaat wa Huqool hurriqat bil qumbulaat min

bhosbhorus....90%

Saafinaatu liSydil Asmaak alBahriyyati allaatee

dummirat..wa Hurriqat....100%

(Thirsty_)Atshaanoona wal

(Hungry_Famished.)Jawwaanoona bi ghyril

(withoutH2o)Maaa, watTaami (without

Food+Eats)walLibaasi(without

dresses),...wakulliAshyaayin (necessities)Tahtaaju

Kullu Insaanin wa Hayawaanin...30,00,000.+++

***Annissaaau allaatee Rummilat wa qutilat.....wa

wukkilat Bi kilaabil Askiriyyatil yehoodiyyati...

⋆⋆⋆⋆⋆AlShaabbu alldeena dummiroo bil dabbaabaat,....

*****Al Mardaa alladeena quttiloo fi

MUSTAOSHAFAAT…

***** AT ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI ADVIYYAT WA MUAALIZAAT,WA AAKSIJEN…02_WA BIQILLATIL ASHIYAAIL DARORIYYATI….

Still westren Educated drug addicted   deluded dajjaaly Fahaashy Princes are supporting the malUooniyyeen….waillullahum ajmaeeen…aameen ya rabbal aalameena…

****WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ
ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\
నీతిలేని లోకమా\\\\
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే
నీతిలేని లోకమా
\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు
పడుగాక\\\\\\ఆమీన్\\\\\\

Quantum Physics……The Devastating…Shytaany_Satanic Effect……in the ever expanding universal Mass_ Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course◯ ◯◯ ?/demotion affected effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey

_Buzrogy iconic,denomination of Dalleen Sosey wollencoatsoofeee softwared ,Technolgized fabricated in the great Majoosy lands of Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of PadreNamkeen-MaadreTalkh _DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the Ertz,Ardh,Earth,......with a lot of Nostalgic Analgesic Past ....but certainly a bleak future......They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma_Ullemma_Matter_,

No matter what i blabber, ...Physical Matter can neither be created nor destroyed_of course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eg.Water_ H^{2}o

1_**Normally Liquid...**

2_**Frost,Ice,at Low Temparature....**

3_**Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....**

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin....

Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years......watching the inhuman Tragedies Gleefully on their Media ......are the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRIS ....of 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/ होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,WAGHYRA.....గాజాగాజుగడ్డ తాజాగా రక్తసిక్తమైపోయే,ఇళ్ళు అన్నీ నేలమట్టం.....10,000,బుల్లుడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి....ఆక్రమితం,! అన్యాక్రాంతం!, అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార

అన్యాయం,అఖుంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిపాస తీరలే \\\\\

\\\\\\\\\

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

\\\\\\\\\

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

\\\\\\\\\

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా తమ్ముడా..

\\\\\\\\\

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

\\\\\\\\\

Continued military funding for Israel amid Gaza invasion........

The United States is by far the biggest funder of the Israeli military, providing more than $30bn in aid annually.,besides financial grants ,and many other hidden concessions, Presently, US is sending an additional $140bn to support Tel Aviv's GENOCIDAL, నరసంహార\నరరూపరాక్షస,\నర్త\operations in Gaza.

Washington sent guided-missile carriers and F-35

FIGHTER JETS, AS WELL AS OTHER MILITARY EQUIPMENT TO

TEL AVIV I

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